

## **EXHIBIT 4**



# ANNUAL STATEMENT

For the Year Ended December 31, 2017  
of the Condition and Affairs of the

## ACE AMERICAN INSURANCE COMPANY

NAIC Group Code.....626, 626  
(Current Period) (Prior Period)  
Organized under the Laws of PA  
Incorporated/Organized..... November 1, 1945  
Statutory Home Office  
Main Administrative Office  
Mail Address  
Primary Location of Books and Records  
Internet Web Site Address  
Statutory Statement Contact

NAIC Company Code..... 22667  
State of Domicile or Port of Entry PA  
Commenced Business..... January 1, 1946  
436 Walnut Street..... Philadelphia ..... PA ..... US ..... 19106  
(Street and Number) (City or Town, State, Country and Zip Code)  
436 Walnut Street..... Philadelphia ..... PA ..... US..... 19106  
(Street and Number) (City or Town, State, Country and Zip Code)  
436 Walnut Street P.O. Box 1000..... Philadelphia ..... PA ..... US ..... 19106  
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)  
436 Walnut Street..... Philadelphia ..... PA ..... US ..... 19106  
(Street and Number) (City or Town, State, Country and Zip Code)  
www.chubb.com  
John Paul Taylor  
(Name)  
john.taylor4@chubb.com  
(E-Mail Address)

Employer's ID Number..... 95-2371728  
Country of Domicile US  
215-640-1000  
(Area Code) (Telephone Number)  
215-640-1000  
(Area Code) (Telephone Number)  
215-640-5259  
(Area Code) (Telephone Number) (Extension)  
215-640-5525  
(Fax Number)

### OFFICERS

Name	Title	Name	Title
1. JOHN JOSEPH LUPICA	CHAIRMAN OF THE BOARD - PRESIDENT	2. REBECCA LYNN COLLINS	SECRETARY
3. DREW KIEHN SPITZER	TREASURER	4.	

### OTHER

JOHN JOSEPH ALFIERI	Executive Vice President	WALTER BRIAN BARNES #	Executive Vice President
ROSS ROBERT BERTOSSI	Executive Vice President	JOHN MICHAEL BUCKLEY #	Chief Financial Officer
CAROLINE JAMES CLOUSER	Executive Vice President	MICHAEL JOSEPH COLEMAN	Executive Vice President
CATHERINE ANN FABBITI	Executive Vice President	BRUCE LLOYD KESSLER	Executive Vice President
PAUL JOSEPH KRUMP	Executive Vice President	DAVID JAMES LUPICA	Executive Vice President
CHRISTOPHER ANTHONY MALENO	Executive Vice President	PATRICK MARKOWSKI #	Executive Vice President
MATTHEW GEORGE MERNA	Executive Vice President	FRANCES DUGAN O'BRIEN	Executive Vice President
DOUGLAS POETZSCH	Executive Vice President	KEVIN MICHAEL RAMPE	Executive Vice President
DEBORAH ANN GISS STALKER	Executive Vice President	JOHN PAUL TAYLOR	Senior Vice President
EDWARD DOMINIC ZACCARIA	Executive Vice President		

### DIRECTORS OR TRUSTEES

WALTER BRIAN BARNES #	CAROLINE JAMES CLOUSER	PAUL JOSEPH KRUMP	JOHN JOSEPH LUPICA
PATRICK MARKOWSKI #	FRANCES DUGAN O'BRIEN	DOUGLAS POETZSCH	KEVIN MICHAEL RAMPE
DREW KIEHN SPITZER	EDWARD DOMINIC ZACCARIA		

State of..... PENNSYLVANIA  
County of..... PHILADELPHIA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) JOHN JOSEPH LUPICA	(Signature) REBECCA LYNN COLLINS	(Signature) DREW KIEHN SPITZER
1. (Printed Name) CHAIRMAN OF THE BOARD - PRESIDENT	2. (Printed Name) SECRETARY	3. (Printed Name) TREASURER
(Title)	(Title)	(Title)

Subscribed and sworn to before me  
This \_\_\_\_\_ day of \_\_\_\_\_ 2018

a. Is this an original filing? Yes [X] No [ ]  
b. If no  
1. State the amendment number  
2. Date filed  
3. Number of pages attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_